***--Payne Junior High Booster---***

# VENDOR/SPONSOR AGREEMENT

This agreement is between said Vendor, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of

Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the **Payne Junior High Boosters**.

Company Name

This agreement shall remain in effect only for the event indicated below between the vendor and Payne Junior High Boosters. Deadline for agreement is **February 21, 2025,** after which the space will open back up for the waiting list of vendors.

The PJHS Spring Carnival is scheduled for **Friday, February 28, 2025,** between the hours of **5:30 pm and 8:00 pm,** located at **Payne Junior High,** **7655 S. Higley Rd, Queen Creek, AZ 85142**. Set up can start as early as 4:30 pm and needs to be done by 5:30 pm.

The terms of agreement are applicable as follows:

1. Vendor acknowledges this is a fundraiser for Payne Junior High.
2. Vendor to accept cash, Venmo and/or credit card during the event. The vendor is responsible for said vendor’s money and will not hold Payne Junior High Boosters liable for any monies lost, stolen or unaccounted for.
3. Vendors are required to provide their own display, tables, and generators (if applicable), and all necessary equipment and/or supplies.
4. Payne Junior High and Chandler Unified School District will not be held liable for any personal property belonging to vendors, before, during, or after the said event. It is the responsibility of said vendor to set up and take down their property.

The terms of agreement are applicable as follows:

1. Sponsor acknowledges this is a fundraiser for Payne Junior High Boosters.

2. Due upon signing, the sponsor will pay the amount agreed upon to Boosters- Cash, Venmo and/or Checks made payable to Payne Junior High Boosters:

* $50.00 Outside Sponsor/Vendor (tent will be provided)
* $25.00 Payne Family Sponsor/Vendor (tent will be provided)

Signed on the \_\_\_\_\_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **2025**.

I will need electricity: YES NO (Effort will be made to place you by an outlet, come prepared with an extension cord and/or power strip)

Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Vendor Signature Payne Junior High Booster Rep/Dean of Students